



# HAMPDEN COUNTY WORKFORCE BOARD, Inc.


**MassHire Hampden County Workforce Board, Inc.  
Board of Directors Annual Business Meeting  
Tuesday, December 14, 2021, 3:00 – 4:30 p.m.**

**Zoom Meeting**

<https://us02web.zoom.us/j/81059919156?pwd=V0Jta2FHTVdLcmJrMk8zVGFDQk5KZz09>

Meeting ID: 810 5991 9156 / Passcode: 304237

Dial In: 1-646-558-8656

<i><b>AGENDA ITEM</b></i>	<i><b>DISCUSSION LEAD</b></i>	<i><b>ACTION</b></i>
1. Welcome and Board Business Items <ul style="list-style-type: none"> <li>▪ Review of 09-14-21 Minutes (pgs. 1-3)</li> <li>▪ Executive Committee Report (pg. 4)</li> <li>▪ Election of Directors &amp; Officers (pg. 5)</li> </ul>	Meredith Wise  Craig Brown	Votes & Report Outs
2. President & CEO Report  Movement of America's Workforce (Attachment)	David M. Cruise	Information and Discussion
<b>3. <u>BOARD PRESENTATION</u></b>  <i><b>The American Rescue Plan Act (ARPA):            MA Legislature Funding Priorities and Impact on            Regional Job Creation and Economic Expansion</b></i>  <i><b>Senator Eric P. Lesser            and            State Representative Bud L. Williams</b></i>	Meredith Wise David M. Cruise	Discussion

*~~ HAPPY HOLIDAYS ~~*